

The p̄face.

and to p̄ mainteynaunce of goddes true religion and vertue. Geue grace (O heauenly father) to all byshoppes, pastozs and Curates, that they may both by their life and doctrine, sett forth thy true & liuely worde, and rightly and dewly administer thy holy Sacramentes, and to all thy people geue thy heauenly grace, that with meke hert and due reuerence they may heare and receaue thy holy woozde, truely setting the in holynes and righteousnes all the dayes of theyr life: And we most humbly beseeche the of thy goodnes (O lord) to comfort and succour all them, which in this transitozre life be in trouble, sorow, nede, sicknes, oz any other aduersitie. And especially we commend vnto thy mercyfull goodnes, this congregacion which is here assembled in thy name, to celebrate the commemoracion of the most glorious death of thy sonne: And here we do geue vnto the most highe prayse, and hertie thanks for the wonderfull grace & vertue, declared in all thy saints, from the begynnyng of the world. And chiefly in the glorious and most blessed virgin Mary, mother of thy sonne Iesu Christ our lord and God, and in the holy Patriarches, Prophetes, Apostles and Martyrs, whose examples (O lord) and stedfastnes in the faith, and keepyng thy holy commaundementes, graunt vs to folow. We commend vnto thy mercy (O lord) all other thy seruauntes which are departed hence from vs, with p̄ signe of faith, and now do rest in the slepe of peace: Graunt vnto them we beseeche the thy mercy, & euerlastyng peace, and that

At the Communion.

that at the day of p̄ generall resurrection, we and all they which be of the mysticall body of thy sonne, may alltogether be set on his right hand, and heare that his most ioyfull voyce: Come vnto me, O ye that be blessed of my father, & possesse p̄ kyngdome which is prepared for you, from p̄ begynnyng of the world: Graunt this O father for Iesus Christes sake, oure



only mediatoure & Advocate. *Amen.* Amen.

Priest.

O God heauenly father, which of thy tender mercy, diddest geue thyne only sonne Iesus Christ, to suffre death vpon the Crosse, for oure redemption, who made there (by his one oblation once offered) a full, perfecte and sufficient sacrifice, oblation, and satisfaction, for the synnes of the whole world, & did institute, and in his holy Gospell commaunde vs, to celebrate a perpetuall memory, of that his precious death, vntill his coming agayne. Heare vs (O mercyfull father) we beseeche the: And with thy holy spirit & worde, vouchesafe to bless and sanctifie these thy giftes, and creatures of breade and wyne, that they may be vnto vs the body and bloude of thy most dearely beloued sonne Iesus Christ. Who in the same night that he was betrayed: toke breade, and when he had blessed, and geuen thanks